Junior Lawyers Division

Executive Committee Elections – Nomination Form

|  |  |  |
| --- | --- | --- |
| Candidate's full name: | …………………………………………………………… | |
| Org / teaching institution (if applicable): | …………………………………………………………… | |
| Contact address (work or private): | ……………………………………………………………  ……………………………………………………………  ……………………………………………………………  …………………………………………………………… | |
| Postcode: ……………………………. |  | |
| Tel: ……………………………………. | Mob: .......................................................................... | |
| Email address: ………………………….…………………………………………………………… | | |
| Status (e.g. LPC student/LPC graduate/trainee/solicitor 0-5 years PQE): ................... | | |
| Are you standing for the position of vice chair? | | Yes / No |
| Are you available to attend the executive handover weekend Saturday 10 November to Sunday 11 November 2018? | | Yes / No |

I confirm that:

* I have read the executive committee guidance notes;
* I am eligible to stand for a position on the Junior Lawyers Division executive committee;
* I fall within the scope of the JLD membership (e.g. LPC student, LPC graduate, trainee solicitor, or solicitor with up to five years and 364 days post qualification experience at the close of nominations on **17 October 2018**);
* I understand that the vacancy is for two years; and
* I have consulted my employer (where applicable) and they have no objection to my undertaking the role as explained in the guidance material.

Signed: …………………………………………………………………………………………

Date: …………………………………………………………………………………………

**Nominator one**

|  |  |  |
| --- | --- | --- |
| Full name: | …………………………………………………………… | |
| Org / teaching institution (if applicable): | …………………………………………………………… | |
| Contact address (work or private): | ……………………………………………………………  ……………………………………………………………  ……………………………………………………………  …………………………………………………………… | |
| Postcode: ……………………………. |  | |
| Tel: ……………………………………. | Mob: ……………………………………………………. | |
| Email address: ………………………….…………………………………………………………… | | |
| Status (LPC student/LPC graduate/trainee/solicitor 0-5 years PQE) | |  |

I confirm that I fall within the scope of the Junior Lawyers Division (e.g. LPC student, LPC graduate, trainee solicitor, or solicitor with up to five years and 364 days post qualification experience) at the close of nominations on **17 October 2018.**

Signed: ………………………………………………. .. Date: …………………………

**Nominator two**

|  |  |  |
| --- | --- | --- |
| Full name: | …………………………………………………………… | |
| Org / teaching institution (if applicable): | …………………………………………………………… | |
| Contact address (work or private): | ……………………………………………………………  ……………………………………………………………  ……………………………………………………………  …………………………………………………………… | |
| Postcode: ……………………………. |  | |
| Tel: ……………………………………. | Mob: ……………………………………………………. | |
| Email address: ………………………….…………………………………………………………… | | |
| Status (LPC student/LPC graduate/trainee/solicitor 0-5 years PQE) | |  |

I confirm that I fall within the scope of the Junior Lawyers Division (e.g. LPC student, LPC graduate, trainee solicitor, or solicitor with up to five years and 364 days post qualification experience) at the close of nominations on **17 October 2018.**

Signed: ………………………………………………. .. Date: …………………………

**Notes**

* Please read the guide to the executive committee elections before completing this form. It is available on the website [www.lawsociety.org.uk/juniorlawyers](http://www.lawsociety.org.uk/juniorlawyers) or by emailing [juniorlawyers@lawsociety.org.uk](mailto:juniorlawyers@lawsociety.org.uk) and requesting a copy.
* This nomination form and statement of no more than 300 words (plus 250 words per question if standing for Vice Chair) must be returned to the returning officer, Yvonne Treacy (contact details below) by **17 October 2018 at 12pm.** Nomination forms and statements submitted after that time will be disregarded.
* The nomination form and statement should be sent via email to:

Yvonne Treacy

Email: [Yvonne.treacy@lawsociety.org.uk](mailto:Yvonne.treacy@lawsociety.org.uk)

**Please submit the statement is Microsoft Word format if possible.**

**TO BE SUBMITTED BY WEDNESAY 17 OCTOBER 2018 AT 12 PM.**